Chapter 44

LGBT Understanding

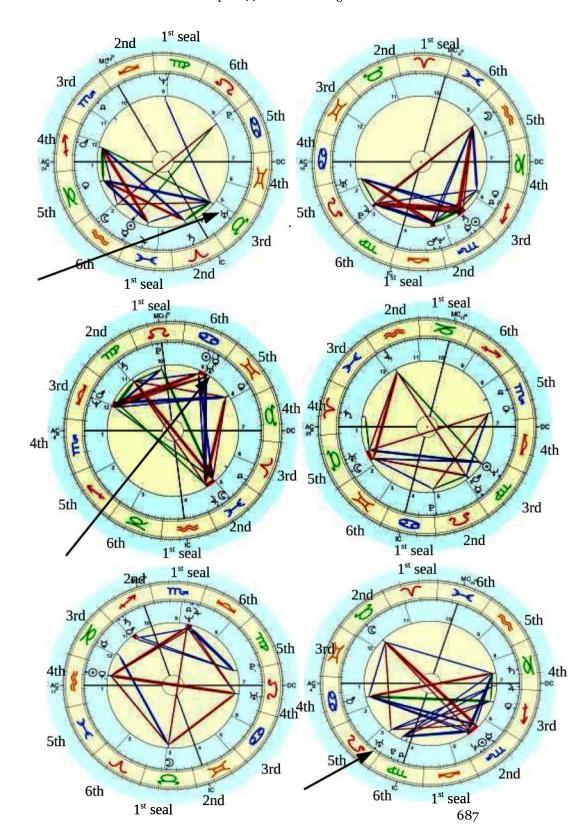
In the previous chapters, it was deciphered that the parameters used to calculate Mars 360 to 666 were also the parameters that allowed for a calculation of Eclipses 360 to 888. Both have biblical and numerological significance and are also correlated to planetary influence on human beings. It was established that the planet Mars has an oppositionary effect that manifests in the lives of human beings at various levels and various scales of magnitude and the lunar node has an influence that displays itself with caution and concern, depending on where it's located in the chart at the time of a person's birth. While both phenomenons can explain numerous human characteristics, events, and justification, it still does not provide a feasible explanation for homosexuality and its origins. While some debauchery can display itself at a 3rd seal affected by Mars, it cannot be interlinked with homosexuality if homosexual tendencies can display itself in the absence of such behaviors. Mars doesn't usually ask questions regarding whether or not its expression is warranted. When the Mars expression is exhibited, its very nature is condoned in and of itself. For homosexuality and transgender-ism, we find that those affected are also intricately interwoven with a pursuit to find its origins and why it's there in the first place. Because of this, it cannot simply be boxed in with Mars's influence and cannot be relegated to being an oppositionary or energy-afflicted influence. The only resolution I found was to place it the realm of Uranus. It should be remembered that this outlook regarding the planets surmises a perspective that planetary expression should be uniform throughout a society as a way to accommodate social justice ideals. We find that the same energy that would make one person do or not do one thing is the same energy that would make

another person do or not do another, and therefore some recognition of this needs to be incorporated into human awareness. If we apply the parameters used for Mars 360 and Eclipses 360 to Uranus 360, we get a number of 924, which doesn't seem to bear any major numerological or biblical significance. However, the manifestation of many eccentricities that manifests on Earth can be traced to the very nature of Uranus as a planet in its orbit around the sun, especially in comparison to how other planets orbit around the sun. All planets in the solar system orbit on the same orbital plane around the sun. The National Geographic defines the orbital plane as the flat, disk-shaped space that connects the center of the object being orbited with the center of the orbiting objects. Because all planets in our solar system share a similar orbital plane, planets don't run into each other. Each planet's north and south pole is not perfectly perpendicular to the orbital plane. Each planet, as it orbits the sun has a tilt in relation to the line drawn perpendicular to that orbital plane on which it orbits. This is called the axial tilt. Mercury has a 0.03 degree tilt from that perpendicular line. Venus has a 2.64 degree tilt from that perpendicular line. Mars has a 25.19 degree tilt from that perpendicular line. Earth has a 23.5 degree tilt from the perpendicular line. Jupiter has a 3.3 degree tilt from that perpendicular line. Saturn has a 26.73 degree tilt from that perpendicular line. Neptune has a 28.32 tilt from that perpendicular line. Pluto has a 57.47 degree tilt from that perpendicular line. Uranus has 82.23 degree tilt from the perpendicular line. This infers that Uranus has the greatest tilt compared to the rest of the planets, which is analogous with how Uranus exerts an influence that would sort of deviate from what society would deem a straight line. With astrology, it can be deduced that this tilt would manifest in more than just the physical/identity aspects that come with homosexuality and transgender-ism, but also in social, mental, work, and vocal aspects and would apply to all humans. It would be more appropriate to consider this influence a deviation as

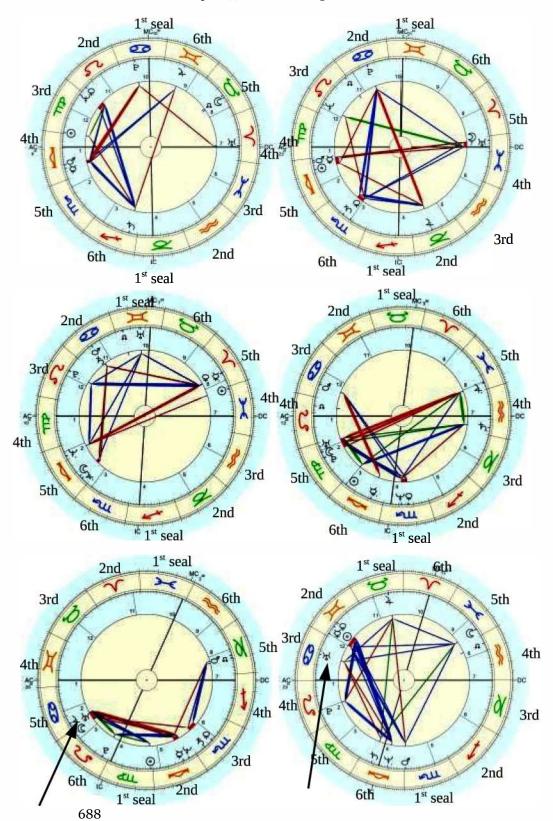
opposed to an opposition/lack of energy, meaning that instead of a lack of intent to engage in what would define the appropriate outcome related to a part of the brain, it would be an inclination to do it differently. This would infer that this isn't the lack of energy that would define Mars. Uranus, even as a deviation, does bring energy to the table. A good analogy is taking a tool like a hammer and instead of using it for what it was intended for, deciding to use it in a different way. This is what would define Uranus, as opposed to Mars, who - using that same analogy - would just have no desire to use the hammer at all. Another way to look at it is by observing how a person would not care about their hygiene/dress and simply not put any energy into it and therefore appear very unappealing to the eyes of others and comparing that to how a person would care about their hygiene and appearance but would rather appear differently in the eyes of others and use the energy toward hygiene and appearance to apply it to such efforts. If we use the layout of the seals of Revelation and apply it to the astrological chart, we would find that Uranus seems to show up in the 3rd and 6th seal areas in the charts of LGBT. In these upcoming diagrams, I took the astrological charts of homosexuals that are in the astrodatabank and applied the seals of Revelation to the charts. It was already established that the 3rd seal represents one's physical body/consumption and the 6th seal represents ones outward identity/appearance. I found that of the 186 charts of homosexuals, 101 of them had either Uranus near/within the 3rd seal and 6th seal areas. Here are 186 charts of homosexuals taken from astrodatabank. The ones with the arrows are the charts where Uranus is near/within the 3rd of 6th seals.

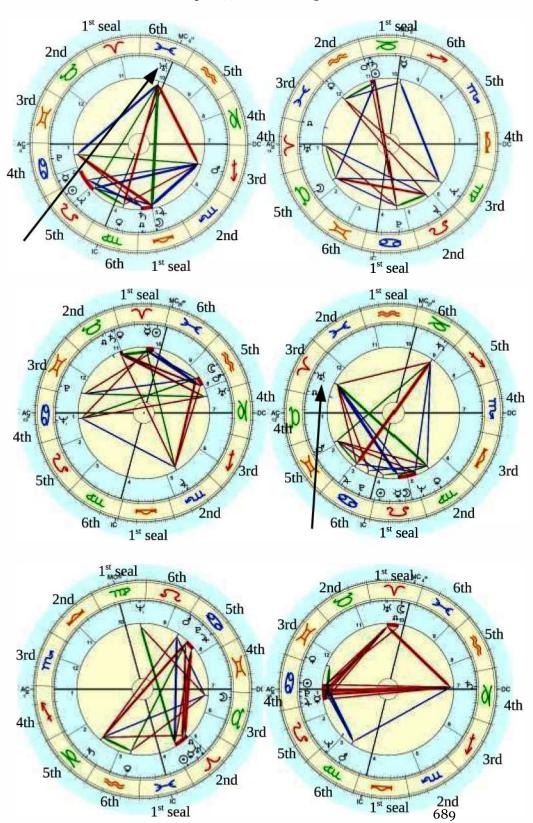


This is the symbol for Uranus as shown in the astro charts on the next pages

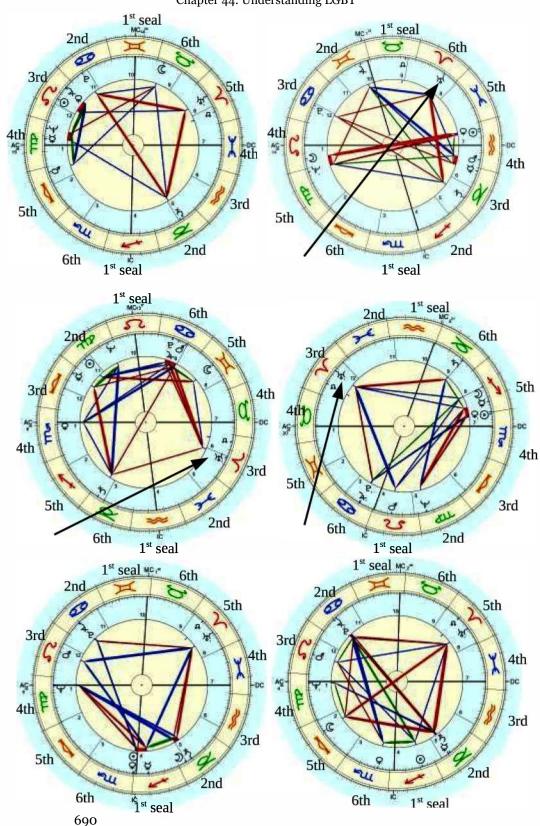


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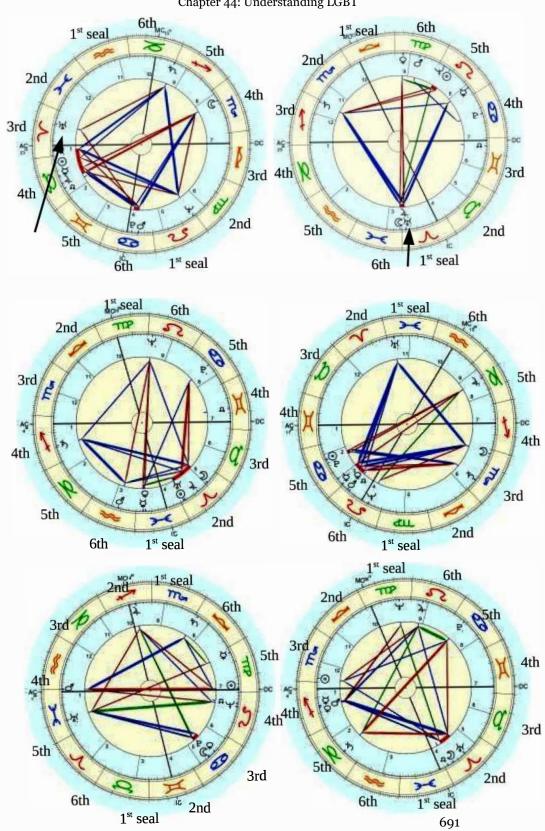


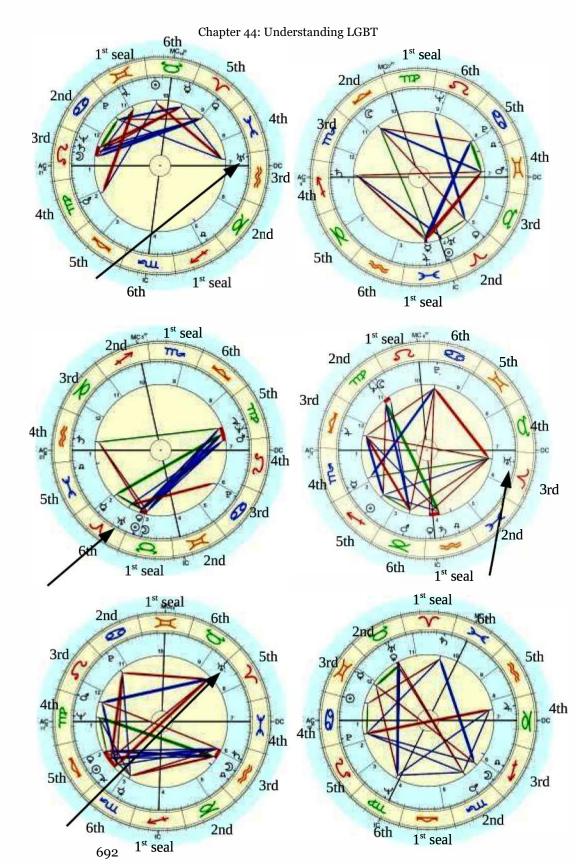


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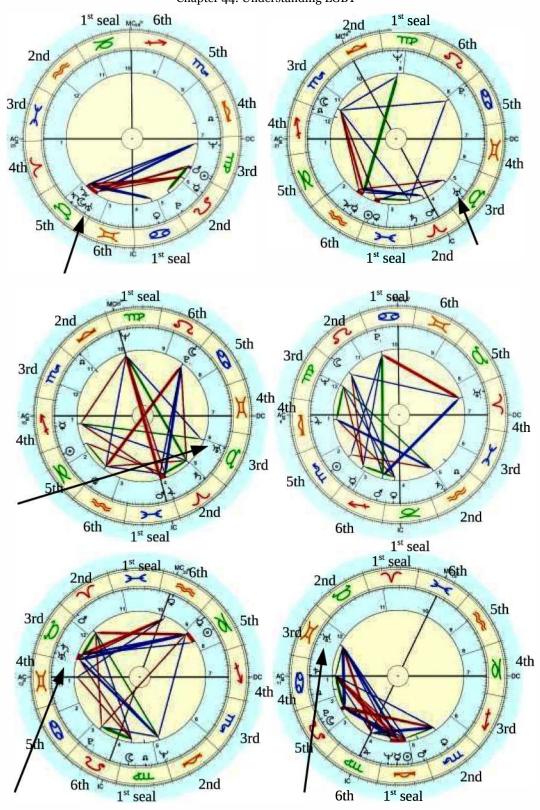


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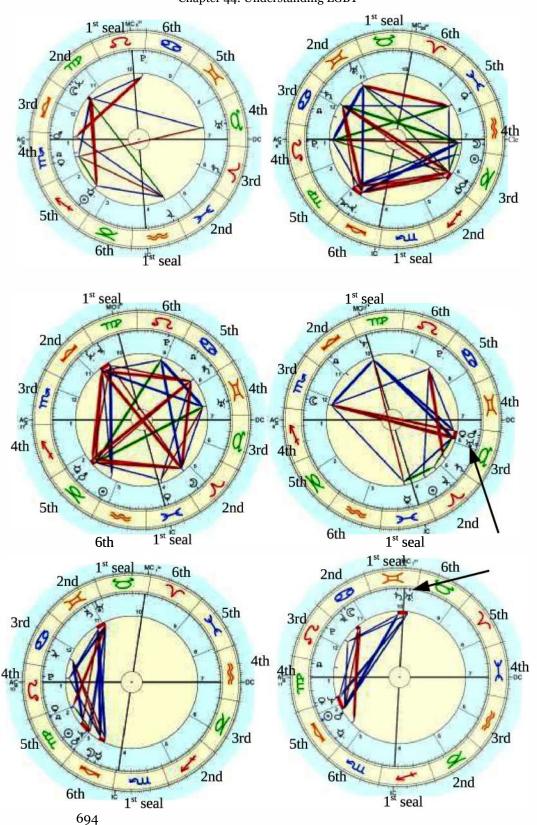




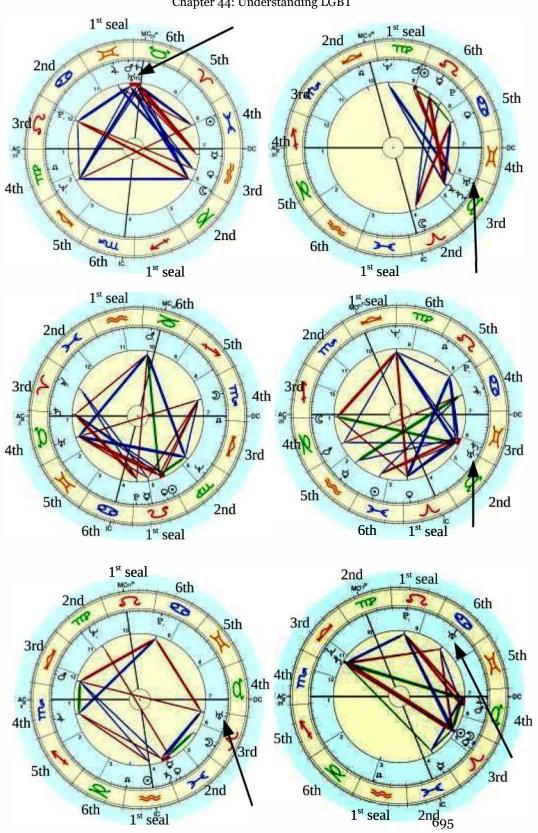
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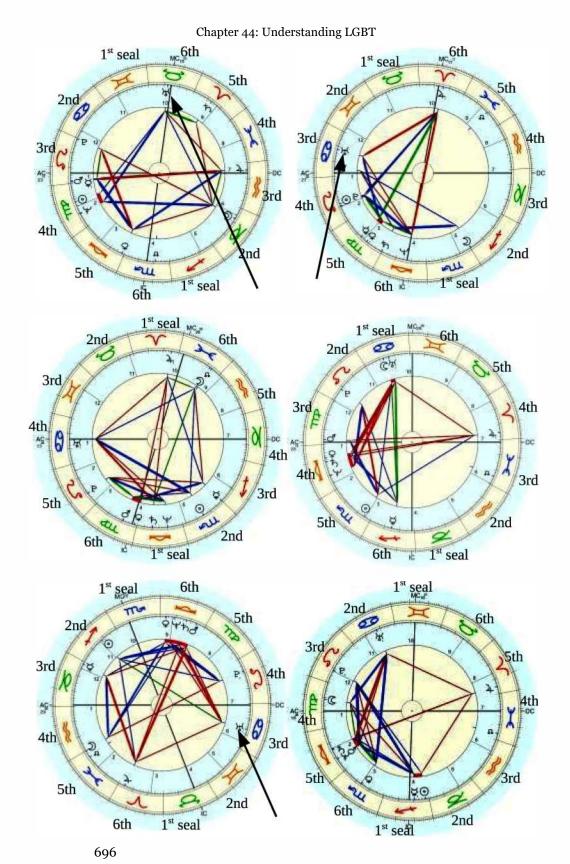


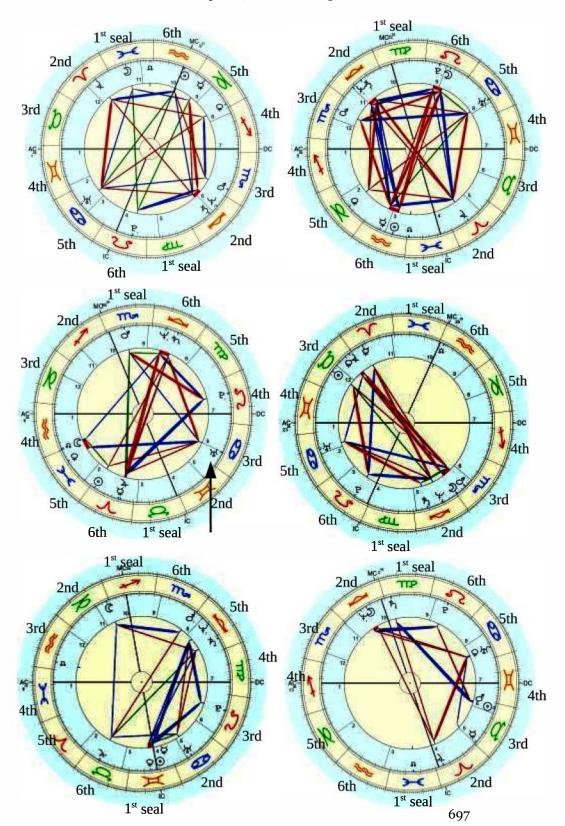
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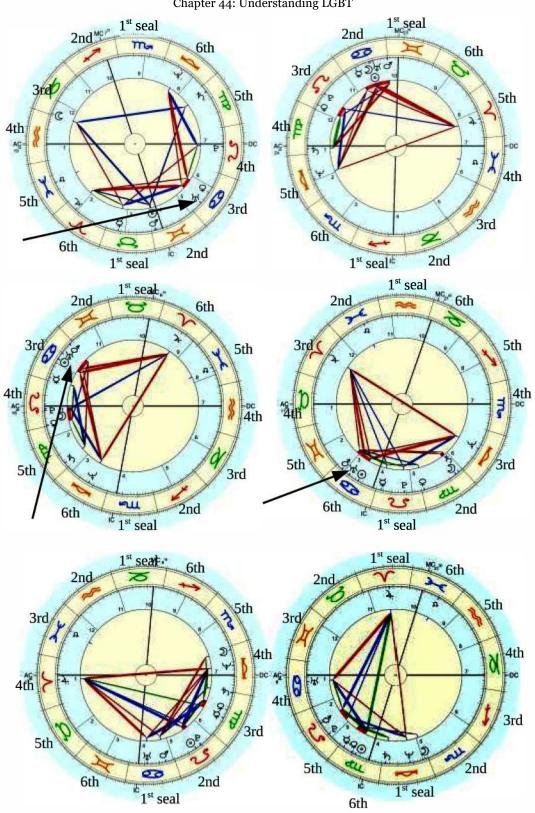
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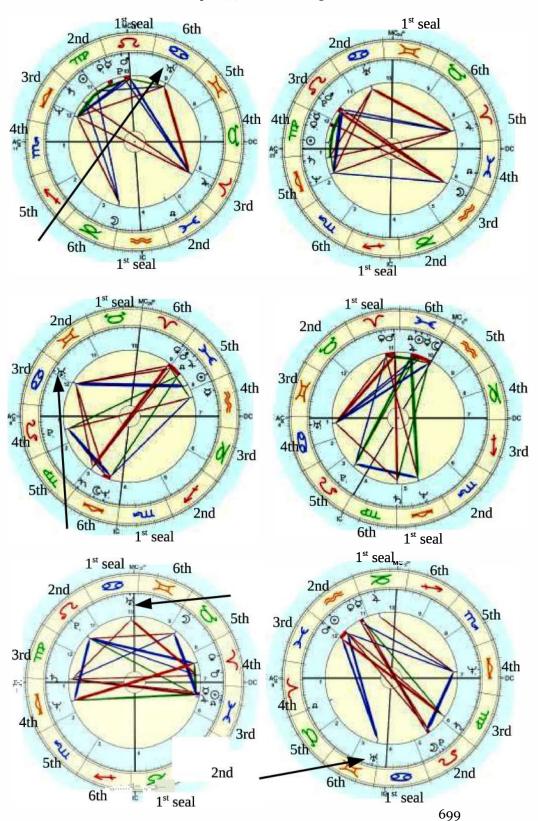




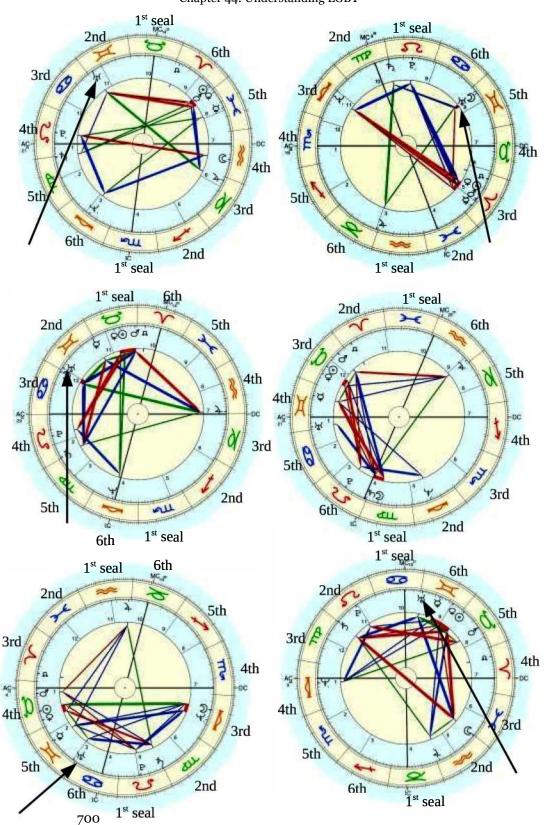
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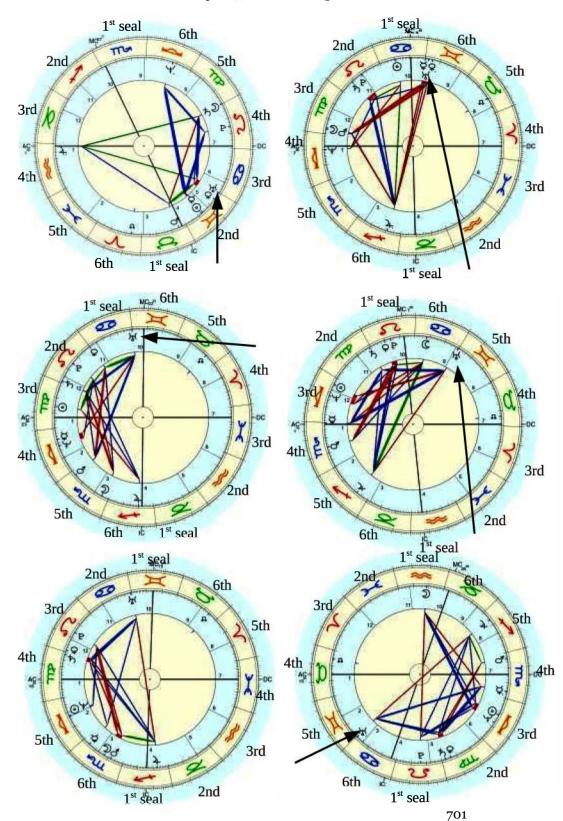


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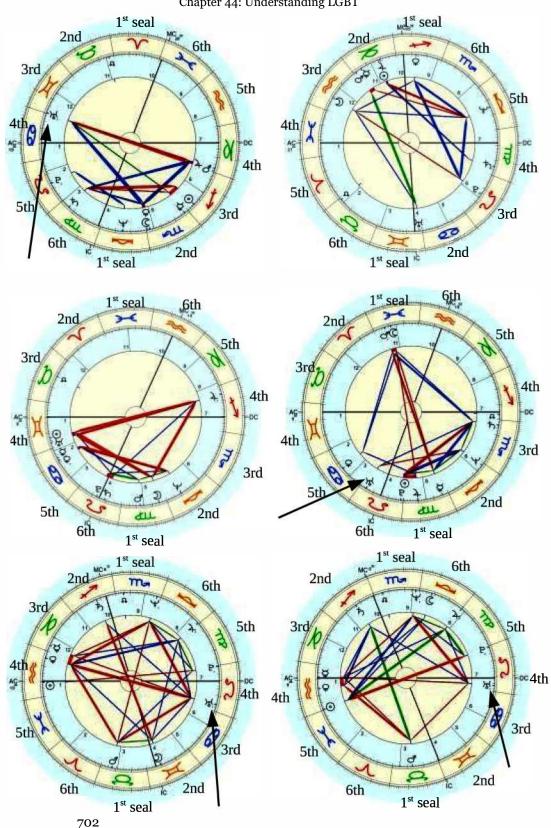


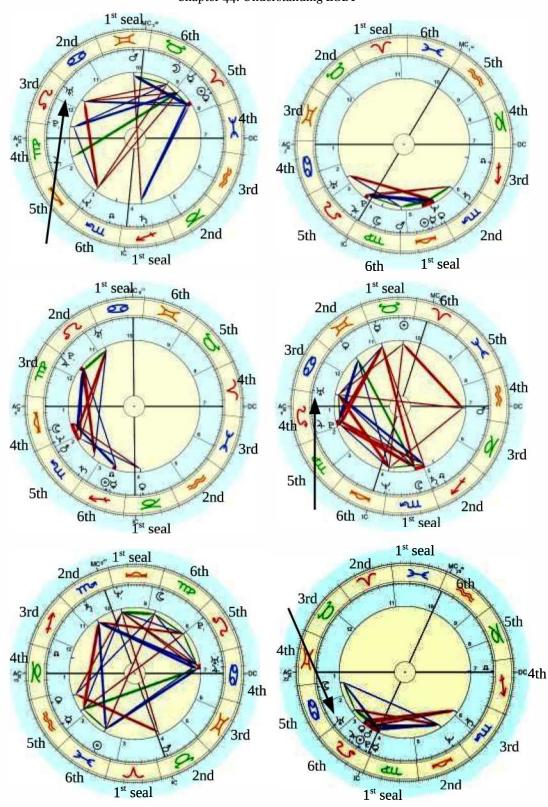
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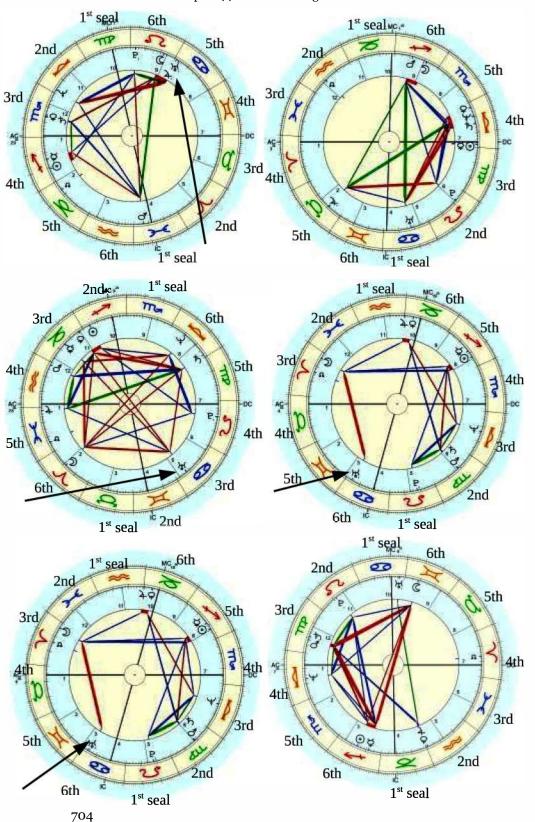
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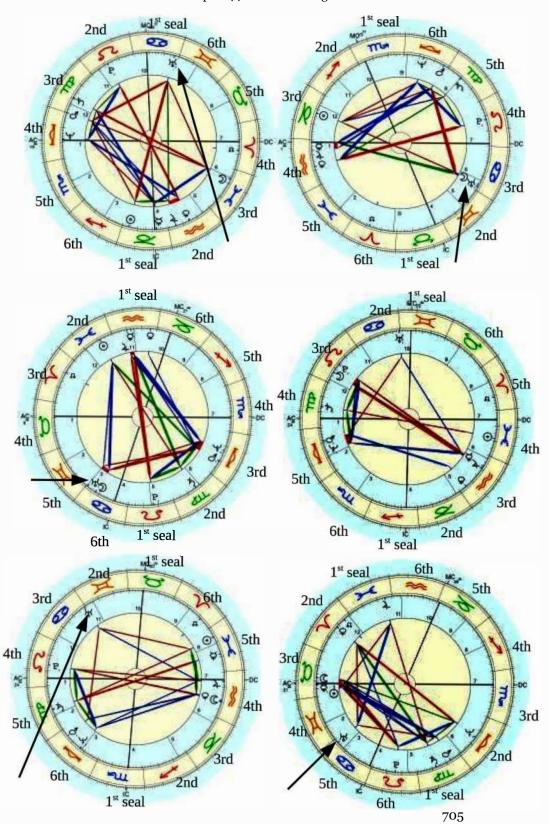


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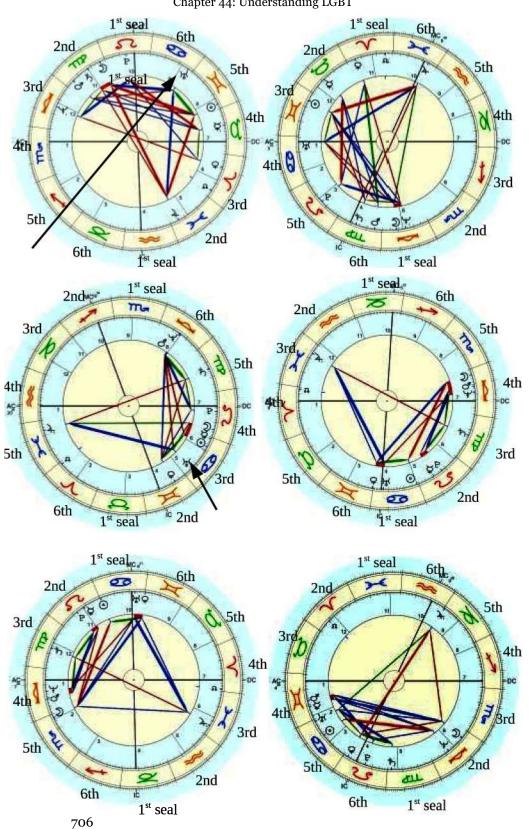
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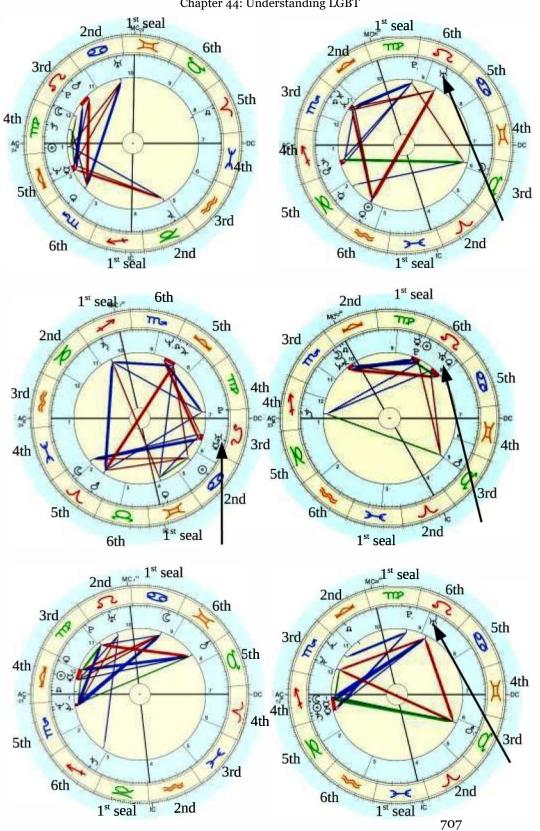
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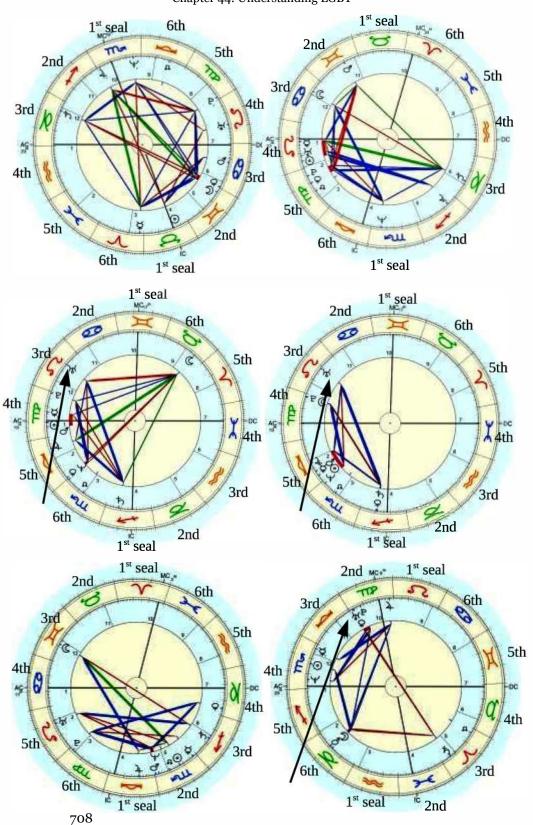
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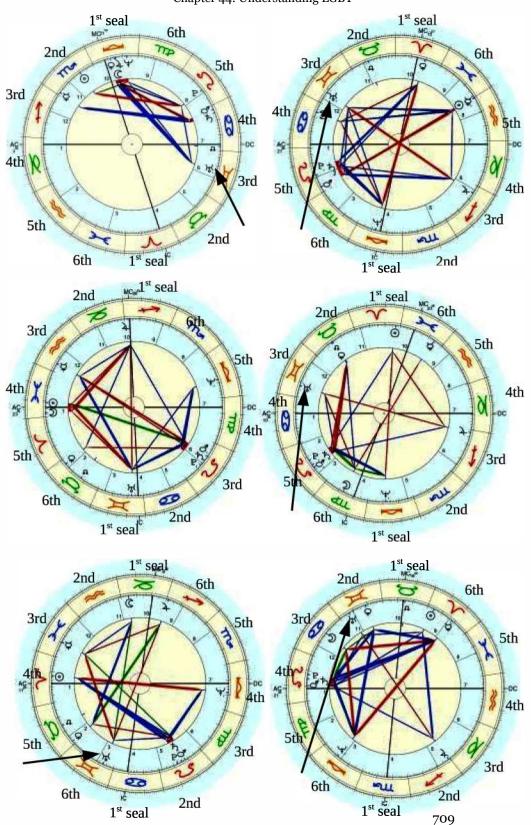
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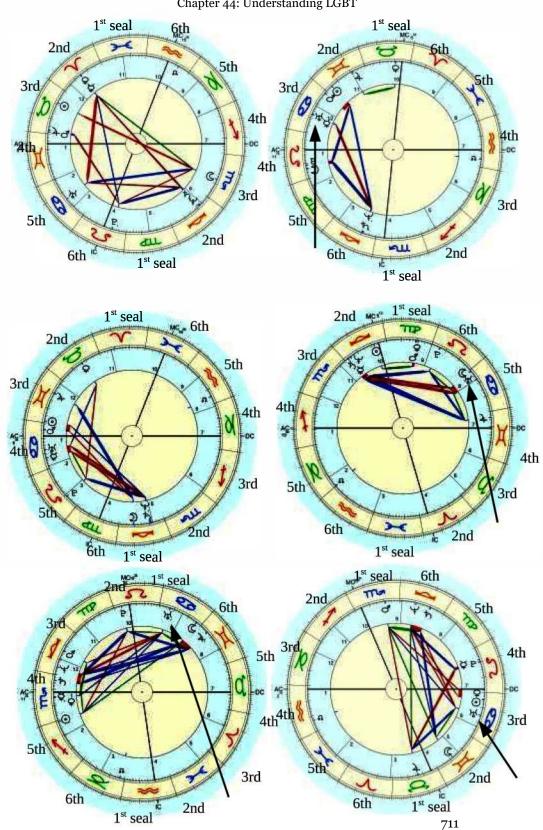
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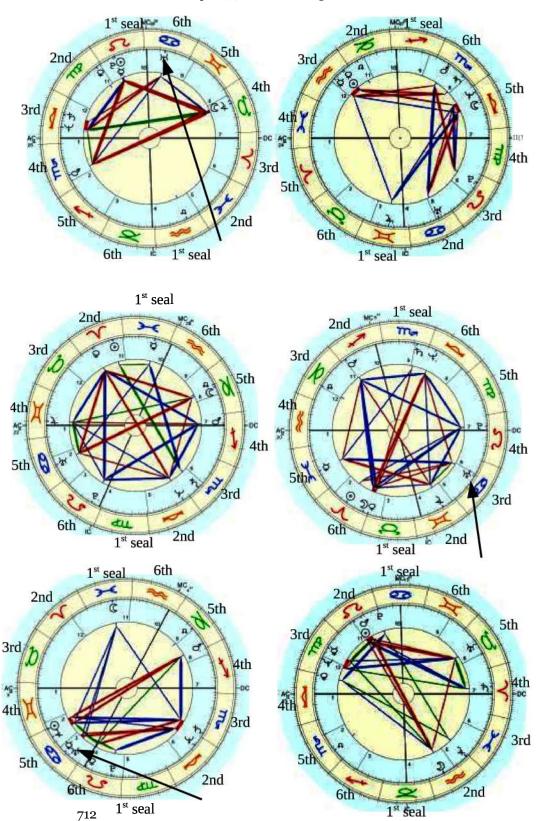
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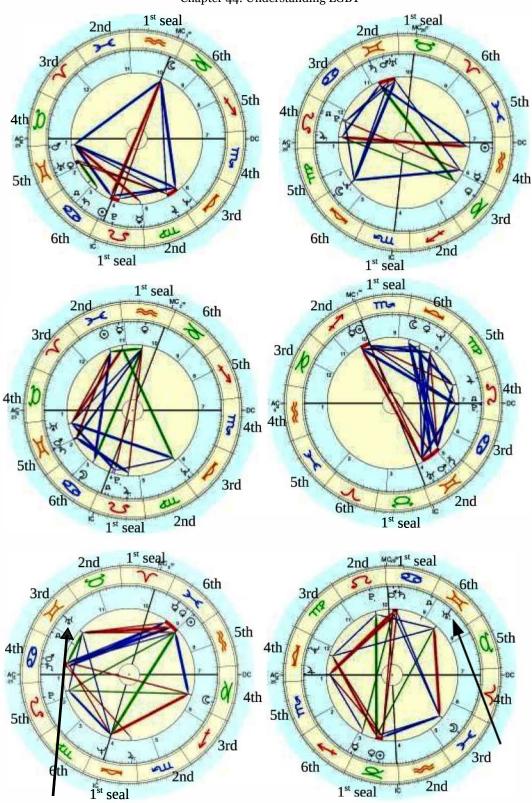
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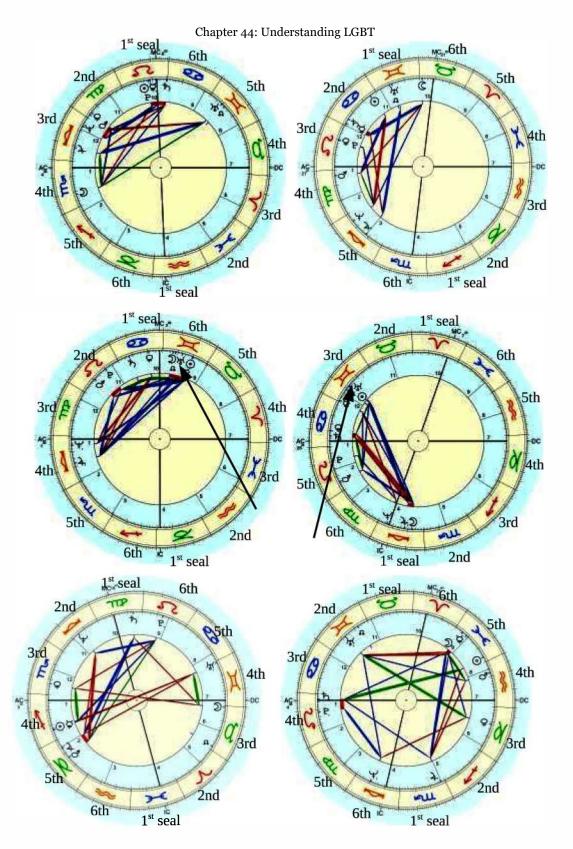


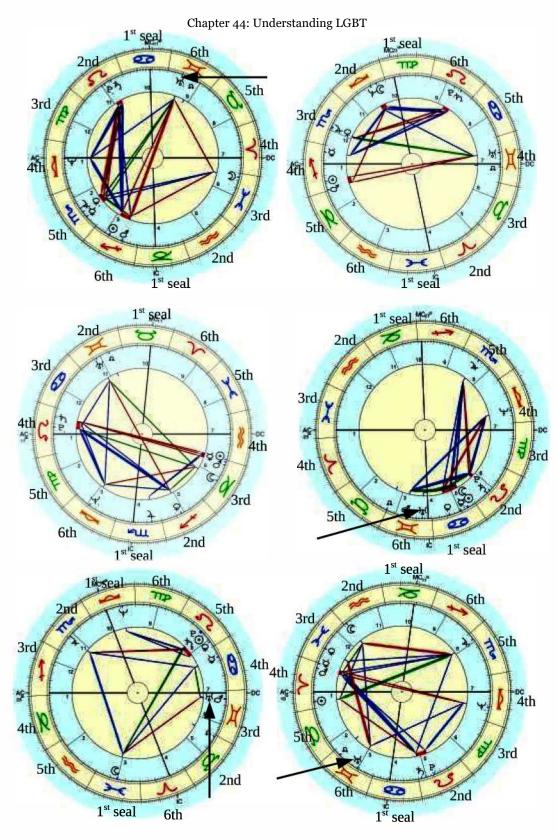
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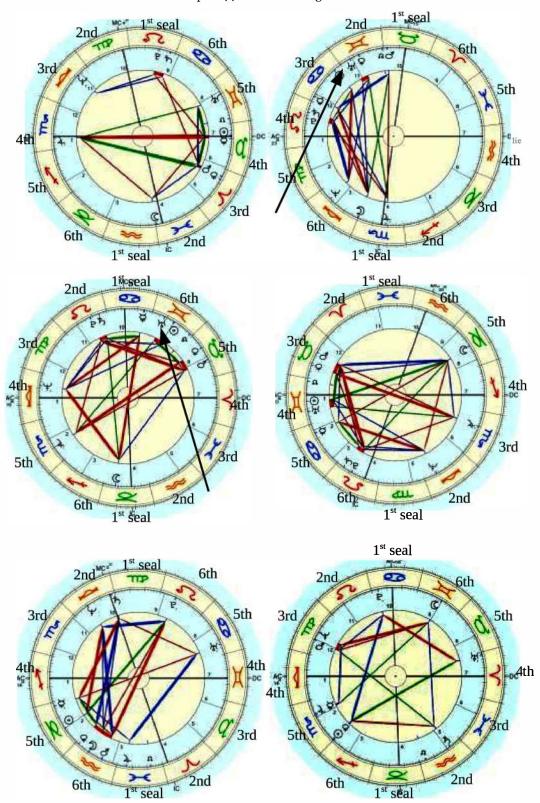
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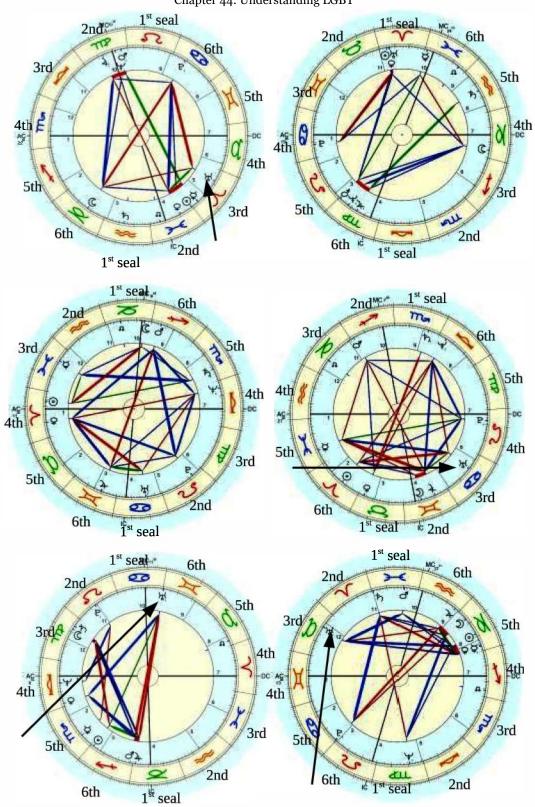




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Because the 6th and 3rd seals are referenced here, it's important to distinguish homosexuality arising from Uranus in either the 3rd or 6th seal. While both can result in homosexuality, the difference between the two would have to lie in a fact that homosexuality arising from Uranus in the 6th seal is strictly identity-based and stems from a foremost desire to adhere to the identity role one feels designated for. For instance, if a male person would feel a feminine identity from Uranus in the 6th seal, then that person would adopt a homosexuality to cater to what defines the feminine identity and the typical deeds of a female in relation to the opposite sex. When it comes to Uranus in the 3rd seal, sexuality would be physical and not necessarily tied to identity, however, transgender-ism can occur here if a person in their attraction to the same sex should feel that such attraction warrants a change in actual identity.

Uranus showing up in either of those places would not automatically necessitate to homosexuality since the person may choose not to act on the impulse. And in the 6th seal, Uranus's presence there may not precipitate homosexuality at all but would still nonetheless alter gender identity. While it was mentioned that Uranus represents a deviation, there are still some characteristics associated with Uranus's influence that is indicating some detriment similar to a Mars effect but moreso in a sudden unexpected manner. Uranus's presence in the 3rd seal seems to precipitate binge disorders where a person who is normally vigilant about what they eat would all of a sudden binge and gain a significant amount of weight. For this reason, and as it pertains to Uranus going through all the seals - not just the 6th and 3rd - it should be maintained that Uranus's influence would imply not only a deviation, but also sudden change in general. It was established that the Mars effect is prominent throughout the entirety of a person's life. Uranus would have to be something that manifests after a delay or a period of time and when it does, usually in a surprising manner. As a sudden shock, its possible that after a period of deviation, the planet would cause a sudden descent in which the person is acting in complete opposition to what the appropriating part of the brain would entail, similar to how Mars influences people. The concept from binge eating as a sudden urge would have to apply across the board as Uranus goes through each seal. In the first seal, Uranus would have to be a significator for a sudden lapse of personality where a person's face to face communication would change suddenly. In the second, Uranus would have to imply a sudden lapse of mental/thought/behavior patterns. In the third seal, obviously binge eating/sex habits as already mentioned. In the 4th seal, it would manifest as a sudden lapse of orbital-frontal function where the person would suddenly began to display severe problems with indirect speech, ethics, discipline, and morals. In the 5th, a sudden change of work habits and money management, and in the 6th, a sudden change and severe problems with appearance/identity.

It can be discerned that a Uranus lapse may be associated with the environment, to which if a person perceives a certain amount of opposition to behaviors that define the appropriate functions of the each part of the brain, then that person may abandon the natural deviation that Uranus implies and become liable to expressing a full measure of overall opposition similar to Mars. The result is usually unexpected by the person and by others who may know the person.

Uranus's influence on humanity is the only way to explain and normalize things that are not normal by society's standards. Uranus, as a prognosticator of unusual characteristics displayed on earth, is easily assigned to how Uranus orbits the sun. Unlike other planets that orbit on a slight tilt, Uranus orbits the sun almost completely sideways. Such uniqueness from an astronomical perspective would give us a base of understanding to the characteristics we see that seemingly orbit

sideways in terms of how those characteristics compare to characteristics that are deemed metaphorically as a normal orbit through life. The deviating qualities as they would apply to each seal when a person is inspired by Uranus to do something differently should go as follows: In the first seal, proper face to face communication may be replaced by a unique desire to communicate uniquely, perhaps through associating with unique groups or with groups that aren't considered standard or normal. In the second seal, a person inspired by Uranus may have some unique thoughts or perspectives that deviate from the mainstream. New ideas about religion and the meaning of life can originate here. Religious systems, however, do not apply to the second seal. Religious thought or any thought/belief is what would be formulated from the second seal. In the third seal, a unique use of the body would occur here as a result of Uranus. This is where sexual and physical deviation would apply. In the 4th seal, a unique set of disciplines or religious systems are adopted here under influence of Uranus, also the use of words may be unique along with the voice that produces them. In the 5th seal, a unique way of doing things in terms of job skill or job endeavor may apply here under Uranus. In the sixth seal, Uranus evokes a unique sense of identity as it relates to outward appearance and gender.

The writings in this book was heavily influenced and formulated from Uranus in the second seal. The Uranus energy applied to the second seal is the same energy that drives this uniqueness or deviation in all other aspects of life by all types of people. This energy influences every single human on Earth to some degree. As a result, my level of expression of Uranus cannot be considered more or less justified than any other person's same level of expression of Uranus. There must be a certain sense of equality applied here in terms of level of expression. If one wants to say that a person is using too much Uranus, that would be ok. But he would have to, in principle, be aware when he himself has exceeded what he feels should be the limit of someone's else's Uranus energy.